

GR: S.C.

1539 156

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

DEC 11 11 01 AM '82
W. W. WILKINS
SHERIFF

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Thomas H. Davis and Jewell S. Davis

(hereinafter referred to as Mortgagor) is well and truly indebted unto Atlanta Postal Credit Union, M-102 Federal Annex, Atlanta, Georgia 30303

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of
Twenty Two Thousand and 00/100 Dollars (\$ 22,000.00) due and payable
in 120 monthly payments

with interest thereon from date at the rate of 15% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that lot of land in the county of Greenville, State of South Carolina, known and designated as Lot No. 58 on Map No. 1 of Camilla Park Subdivision, recorded in plat book G. pages 224-225 of the RMC office for Greenville County, S.C. said lot having a frontage of 68 feet on the southwest side of Beatrice Street, a depth of 196.1 feet on the south side, a depth of 197 feet on the north side, and a rear width of 67.95 feet.

"The Grantee herein being a corporation operated for the benefit of its members, it is expressly agreed by and between the parties hereto, that in the event Grantor herein sells, conveys or otherwise transfers title to the above described property or any interest therein without the prior written consent of Grantee (Atlanta Postal Credit Union) herein, the entire unpaid balance of the principal and interest, at the option of Grantee, shall become immediately due and payable."

This is the same property conveyed to the mortgagors by deed of Cecil Benny Dillard recorded December 21, 1967 in Deed Book 835, Page 225.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP
DEC 11 1982
TAX \$ 08.80

4-00001

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

01510

4328 RV-21